



Filipino American National Historical Society
RIO GRANDE CHAPTER

14th BIENNIAL NATIONAL CONFERENCE
June 28 - 30, 2012

Conference Theme: "Resilience: A Filipino Legacy in a Global Community"

CONFERENCE SITE: Marriott Hotel, 2101 Louisiana Boulevard NE, Albuquerque, NM 87110
(505) 881-6800)

Co-Sponsoring Organizations

- The City of Albuquerque
- The Filipino American Foundation of New Mexico
- The New Mexico Asian Family Center

Join

Filipino American historians, authors, filmmakers, educators, archivists, community researchers, student activists, and just plain folks eager to share their research, resources, expertise and personal experiences.

See

Historical materials and exhibits produced by several FANHS chapters.

Take

The tour of historic sites in the Santa Fe and Albuquerque areas and learn how and why Filipino Americans have an important role in the Rio Grande region landscape .

Learn

How to document oral history and family genealogy; different ways to collect, preserve and use vintage, historical photographs, newspapers and other historic ephemera; develop your own archives; do journal writing; plan a photo exhibit; and perhaps write proposals.

View

Selected films by Filipino American film makers or about the Filipino American experience

Welcome

PROPOSALS FOR PRESENTATION

All topics dealing with the Filipino American experience are welcome. Proposals may be submitted for individual papers or presentations (to be grouped with other individual submissions); panels (three or four papers or presentations on a single topic); roundtables (several individuals presenting personal accounts of specific historical events or experiences); and workshops (teaching research techniques or sharing research skills or sources).

Proposals should include a cover page with complete contact information for all participating in the proposal, a one-page abstract/summary of each presentation, and a biographical paragraph of no more than five sentences for each presenter.

PROPOSAL DEADLINE: March 30, 2012

PLEASE SUBMIT YOUR PROPOSAL IN ELECTRONIC FORMAT.

Email to: crisunderwood@hotmail.com or

proposals-fanhs14th@riograndefanhs.org

OR conference website : riograndefanhs.org

OR [facebook.com/rgfanhs](https://www.facebook.com/rgfanhs)

PROPOSAL COVER PAGE

1) TYPE OF PROPOSAL (check one):

___ **INDIVIDUAL PAPER/PRESENTATION** – Individual papers/presentations on related topics will be grouped into panels. Presenters will each have 15 to 20 minutes to make an oral presentation of their work.

___ **PANEL** – A Panel includes three or four papers/presentations, each of 15 to 20 minutes, on a specific topic. Indicate the name of the session chair/moderator and/or the main contact person below

___ **ROUNDTABLE** – A Roundtable includes several individuals presenting personal accounts of specific historical events or experiences. Indicate the name of the session chair/moderator and/or the main contact person below.

___ **WORKSHOP** – A Workshop teaches or shares techniques on the expertise of the facilitator(s). The Workshop could be on music, arts and crafts, research, archiving, film/video making, oral history, and other related topics. Indicate the name of the session chair/moderator and/or the main contact person below.

All sessions will provide time for discussion between presenters and those in attendance.

2) TITLE OF SESSION AND/OR PAPERS/PRESENTATIONS (check one):

___ **SESSION TITLE FOR A PANEL, ROUNDTABLE, OR WORKSHOP** – (*On a separate sheet of paper, provide an explanation of the issue to be addressed in the session.* List all participants by name and provide biographical information of no more than five sentences for each session participant, and contact information – including affiliations, regular and email addresses, and telephone numbers – for each. If proposing a panel, include a title and abstract/summary of each paper.

___ **PAPER TITLE** – (*On a separate sheet of paper, include an abstract/summary of your paper, as well as biographical information of no more than five sentences.* Make sure that the contact information provided below is complete.)

3) CONTACT INFORMATION FOR THE PERSON SUBMITTING THE PROPOSAL:

Name: _____

Address: _____

Email: _____

Telephone: _____

Affiliation: _____

PROPOSAL DEADLINE: March 30, 2012